A. I. JAT H. M. COLLEGE, ROHTAK (HARYANA)

(NAAC Accredited B++)
(Affiliated to M.D. University, Rohtak)

Sr.	No



Passport size Attested Photograph

APPLICATION FORM FOR TEACHING FACULTY SESSION 2025-26

10	The Principal A. I. Jat H.M. College, Rohtak. ALL INDIA
Subject	:- Application for the post of
Sir/Mad	lam,
	With reference to <mark>yo</mark> ur advertisement in Dainik Jagran/T <mark>he</mark> Tribune dated 09.09.2025 for the
post of	Assistant Professor on Contractual & Temporary Basis in the subject of, my
applicat	tion may be considered for the said post. My bio-data is given below:-
1.	Name of candidate (In Block Capital Letters as given in Matric Certificate)
2.	Father's Name (In Block Capital Letters as given in Matric Certificate)
3.	A) Date of Birth :
	B) Age as on last date of receipt of application :
4.	Category (SC/OBC/ESM/Gen)
5.	Marital Status (Married / Unmarried)
6.	Sex (Male / Female)
7.	Telephone/Mobile No. :
8.	E-mail ID:
9.	Residential Address

10. Qualifications

Examination	Year	Subject	Marks Obtained	%age	Division	Board/University
Matric						
Hr.Sec./+2/Pre-Uni.						
B.A./B.Sc./B.Com./ BBA/BCA						
M.A./M.Sc./M.Com./ MCA/MBA						
M.Phil.						
Ph.D.						
JRF/NET/SLET						
Any Other				_		

11.

xperience at College level	, If any:		
Name of Institute	Post & Nature of appoi <mark>ntment</mark>	From To	Total (Months/Years
	VAI HINI		
	ROHTAN		
	- VX -		

12.	a)	Present Employment, if any, with pay & grade	
		(State whether on adhoc/temporary/probation/permanent)	
	b)	Name of Employer	
	c)	Have you obtained prior permission of your present	
		employer before submitting this application	
13.	Co-cu	rricular Activities	
	(i)	University Youth Fest <mark>ival (Prize Attained, if any)</mark> :	
	(ii)	Inter College Debate / Declamation / Quiz / poetic recitation etc. (Position Attained, if any) :	
	(iii)	N.C.C. (B or C Certificate, if any) :	
	(iv)	Gold Medal in P.G. / M.A. / M.Sc. / M.Com. :	
	(v)	N.S.S./Scouts & Guide (if any) :	
	(vi)	Blood Donation :	
	(vii)	Sports, if any	
		> International Level a. Position : b. Participation :	
		National Level a. Position : b. Participation :	
		> State Level a. Position : b. Participation :	

14. Publication Work, if any

Publications	Published	In press	Communicated
Book / Chapter			
Research Paper in			
1. Journals			
National			
International			
2.Conference/Symposium/workshop			

15.	Any other Achievement:
16.	List of certificates (attested copies) attached: -
	(i) (ii) (iii) (iii) (iv) (v) (vi) (vii) (viii) (ix) (v) (x)
17.	Declaration: Certified that the facts given above are true to the best of my knowledge. If, there is any lapses at the later stage I will be responsible for the same.
	Yours faithfully,
Date	:Signature of Candidate
Place	:(Unsigned application will be rejected)
	(2) (2) (32)
	जागत पाप्य